Chairman’s Documentation Form

**How to use this form**

* In the chart, list all teams/events/items that you have documentation for. Please refer to the [Official Chairman’s Definitions](https://www.firstinspires.org/sites/default/files/uploads/resource_library/frc/game-and-season-info/awards/2020/frc-chairmans-definitions.pdf) for more information on the required/recommended documentation types.
* Label each piece of documentation with a “documentation ID”. Attach the pieces of documentation to this form, in order of Documentation ID, and be sure to label each with its document id.

|  |  |  |  |
| --- | --- | --- | --- |
| **Team Number or Type of Activity & Location** | **Started, Mentored, Resources Published, Ran, or Reached** | **Type of Documentation** | **Doc. ID** |
| **BP Bring your Kids to Work Day**  BP, Anchorage, AK | Reached | Thank-You Poster | 001 |
| **Reading Rendezvous**  Loussac Library, Anchorage, AK | Reached | Email:  Elizabeth Nicholai, Librarian & Event Coordinator | 002 |
| **Robotics Camp**  Anchorage Museum, Anchorage, AK | Reached | Email:  Alex Taitt, Community Coordinator, Anchorage Museum | 003 |
| **UAA Summer Engineering Academies**  University of Alaska Anchorage, Anchorage, AK | Reached | Letter:  Joe Selmont, Director, UAA Summer Eng. Academies | 004 |
| **FIRST in Alaska FTC Coach Training**  University of Alaska Anchorage, Anchorage, AK | Reached | Letter:  Heather Roach, Instructor, FIRST in AK Coach Training | 005 |
| **FTC Kickoff**  University of Alaska Anchorage, Anchorage, AK | Ran | Letter:  Kenrick Mock, Interim Dean, UAA College of Engineering | 006 |
| **Science Pub**  49th State Brewery, Anchorage, AK | Reached | Certificate:  Katrina Chambon, Science Pub Chair | 007 |
| **UAA STEM Day**  University of Alaska Anchorage, Anchorage, AK | Reached | Letter:  Katie Behnke, UAA STEM Day Committee | 008 |
| **Riley Robot Writing Workshop**  University of Alaska Anchorage, Anchorage, AK | Ran | Card:  Girl Scouts Troop 974 | 009 |
| **Dowl Engineering Presentation**  Dowl Engineering, Anchorage, AK | Reached | Letter:  Becca Soza, JEDC, FIRST in Alaska | 010 |
| **Exxon Mobile Introduce a Girl to Engineering Day**  Eagan Center, Anchorage, AK | Reached | Letter:  Pamela Turner, ExxonMobile | 011 |
| **FLL Qualifiers**  Begich Middle School, Anchorage, AK | Reached | Letter:  Courtney Weiss, Volunteer Coordinator | 012 |
| **FLL State Championships**  Dimond High School, Anchorage, AK | Reached | Letter:  Tammy Hanley, Volunteer Coordinator | 013 |
| **FLL Jr. Expo**  Dimond High School, Anchorage, AK | Reached | Letter: Nina Anderson, FLL Jr. Coordinator | 014 |
| **FTC State Championships**  Colony High School, Palmer, AK | Reached | Letter:  Becca Soza, JEDC, FIRST in Alaska | 015 |
| **Science Pub**  49th State Brewery, Anchorage, AK | Reached | Certificate:  Katrina Chambon, Science Pub Chair | 016 |
| **JABOTs FTC Team 5223**  Anchorage, AK | Mentored | Letter:  Elaine Todd, Coach | 017 |
|  |  |  | 018 |
|  |  |  | 019 |
|  |  |  | 020 |
|  |  |  | 021 |
|  |  |  | 022 |
|  |  |  | 023 |
|  |  |  | 024 |
|  |  |  | 024 |